

# Public Document Pack

## NORTH LINCOLNSHIRE COUNCIL

<b>LICENSING (ACTIVITIES) SUB-COMMITTEE</b>
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**2 August 2023**

**Chairman:** To Be Appointed

**Venue:** Microsoft Teams

**Time:** 11.00 am

**E-Mail Address:**  
sophie.smith@northlincs.gov.uk

### **AGENDA**

1. Appointment of Chairman.
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Any other items which the chair decides are urgent by reason of special circumstances which must be specified

The public are likely to be excluded from the meeting for consideration following item on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

4. **Application for the review of a premises licence under section 1 - 14  
53A of the Licensing Act 2003 (premises associated with  
serious crime or disorder)**  
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5. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

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# Agenda Item 4

By virtue of paragraph(s) 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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